PAUL – THE MISSIONARY – PART 2 --ROMANS 15:14-21--

INTRODUCTION:

We learned last week that Paul as a missionary wore several different hats for the different roles he performed. The first hat he wore was a role bestowed upon him by God when he was called to be an apostle. The second hat was the hat of a priest as Paul offered to God Gentiles whom God had used Paul to lead to the Savior. These Gentiles were an acceptable offering because they were sanctified by the Spirit the moment they were saved.

This morning we are going to look at two more hats that Paul wore as a missionary. First, he wore the hat of a missionary preacher and second, the hat of a missionary pioneer.

III. MISSIONARY PREACHER (Romans 15:17-19) a. Paul's third hat or third role as a missionary was that of a _____, a missionary preacher. (1 Corinthians 9:16) b. Speaking of this role of a preacher and concerning his preaching the Gospel of God, Paul could write to the church in Rome both in boldness and with great humility stating in verse 17, "Therefore in Christ Jesus I have found reason for in things pertaining to God." (Romans 15:17, NASB95) c. Within these two verses we find five features of a _____ preacher. d. The first feature of a faithful preacher that we see in the apostle Paul is that he takes no _____ for himself. (1 Corinthians 1:31; 2 Corinthians 10:17) e. Paul always gave the _____ to the Lord for anything accomplished in his life. (1 Timothy 1:12-16) f. There was only one thing that Paul would boast in about himself, and that was his ______, so that the power of Christ might be manifest in his life. (2 Corinthians 12:9) g. The _____ that God uses to accomplish His will and His purposes are His instruments.

h.	The second feature of a faithful preacher that is seen in the
	apostle Paul is the preacher's emphasis on
	to the Lord. (Romans 1:5; 6:17-18)
i.	In this same verse we have the third feature of a faithful
	preacher and it is personal
j.	Paul continues in verse 19 and gives us the fourth feature of a
	faithful preacher and it is by God of the
	preacher's ministry. (Hebrews 2:3-4; 2 Corinthians 12:12;
	Mark 16:19-20)
k.	The fifth and final feature of a faithful preacher that is
	demonstrated in Paul's life is that his work is
1.	The phrase "fully" can refer to preaching the
	full Gospel message or refers to preaching throughout the full
	geographical area in which Paul was called to minister.
m.	Paul truly was the master missionary
	(2 Timothy 4:7-8)
MI	SSIONARY PIONEER (Roman 15:20-21)
a.	The final hat that Paul is seen wearing as a missionary is that
	of a
b.	It is not wrong to on another man's foundation, that
	is the process that God uses for establishing and maintaining
	His church. (1 Corinthians 3:6)
C	Paul uses Isaiah 52:15 as his support for going to
C.	areas with the Gospel.
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IV.

Beginning last week, we began looking at four different hats that Paul wore as a missionary. The first was the hat of an apostle which was his calling from God, called to be an apostle and set apart for the Gospel of God. As an apostle he had the authority from God to boldly proclaim the Gospel. The second hat Paul wore was the hat of a priest, as a believer he belonged to the holy priesthood of the church, to which all believers belong. As a priest he ministered the Gospel to the Gentiles that he might offer to God an offering of new Gentile believers made to be an acceptable offering by the sanctifying work of the Spirit. Third, Paul wore the hat of a missionary preacher faithful preaching the Gospel to anyone who would listen. Paul demonstrated for us the five features of a faithful preacher: First, he never took credit for himself. Second, his preaching emphasized not only saving faith in Christ but also obedience to Jesus Christ as Lord. Third, he was a man of integrity, living what he preached. Fourth, his ministry was authenticated by God. Fifth, his work was thorough, he completed what God called him to do.

Then we looked at Paul's fourth hat that he wore as a missionary, the hat of a pioneer, going to the unreached places of the Roman empire to preach the full gospel to the unreached who had never heard the name of Christ.

People who have had no news of Christ and have never heard the good news of salvation are found everywhere. They are in every country in the world, they are in every city and town, they are in every community and even in your neighborhood. Now I understand that God does not call all believers to be evangelists, just like he does not call all believers to be pastors, but he does call us all to be His witnesses. Our prayer and desire as believers, as followers of Christ Jesus, should be that the unsaved in our sphere of influence would receive spiritual sight to see Christ as their only hope of salvation and that they would receive spiritual hearing so that they understand the Gospel and come to saving faith in Christ and that God would use us to be a witness in their life of the transforming power of the Savior in a person's life.