

THE CORONATION OF THE KING

--Zechariah 6:9-15--

INTRODUCTION:

In a single night, the Lord gave Zechariah eight visions that were given to comfort those who had returned to Jerusalem from exile. In these visions God assured His people that He remembered His promises to them and would fulfill them. On the very next day, the Lord directed Zechariah to take part in a dramatic portrayal of the Messiah's coronation at the beginning of the millennial kingdom. On that day, all the promises of Zechariah's visions will be completely fulfilled.

I. THE CORONATION PORTRAYED (Zechariah 6:9-11)

- a. Zechariah ministered to those Jews who had returned to Israel from _____ in Babylon.
- b. God's _____ in directing what is taking place in this passage is clearly seen.
- c. God having described the characteristics of the future remnant as symbolized by these exiles; the focus of the passage now turns toward the glorious _____.
- d. This crown was symbolic of the _____ that will be given to the Lord Jesus Christ in the future.
- e. On the day of Christ's coronation there will be no question of His _____.

II. THE CORONATION PERSONIFIED (Zechariah 6:12-13)

- a. Once the _____ was placed upon the head of Joshua, Yahweh then had a message for Joshua.
- b. The first truth is that this event will display and celebrate the ultimate _____.
- c. The second truth is that the coronation of the Messiah will honor the _____ of the Messiah.
- d. The third truth is that the Messiah's coronation will honor His _____ and saving work. (Isaiah 53:2; 61:11)
- e. The fourth truth of the Messiah's coronation is it will honor His _____ to fulfill God's purposes for Israel.

- f. The fifth truth is that the coronation of the Messiah will display His singular _____.
- g. The sixth truth is that the coronation of the Messiah will proclaim His supreme _____.
- h. Because of this truth, the Lord states, "...and the _____ of peace will be between the two offices." (Zechariah 6:13c, NASB95)

III. THE CORONATION CROWN'S PURPOSE (Zechariah 6:14-15)

- a. Yahweh goes on to say that this crown will become a _____ of this prophecy of the Messiah's coronation.
- b. In symbolizing God's _____ to His plan, the crown specifically commemorated Helem, Tobijah, Jadaiah, and Hen the son of Zephaniah.
- c. First, God called His people to _____ in His promises.
- d. Second, the Lord called His people to believe by _____ in the Messiah
- e. Third, God called His people to respond in love and _____. (1st Corinthians 6:9-10)
- f. External acts of obedience do not _____ a sinner a place in the kingdom of the Messiah. (1st Corinthians 6:11)

CONCLUSION:

Just as Israel was to emulate the hope, faith, and love of Helem, Tobijah, Jadaiah, and Hen, because the kingdom of God belongs to people such as these, we too should imitate their faith, hope, and love. Having been redeemed by God's grace, they eagerly responded with devotion, diligence and delight in the Lord. If you have responded to God's call to you and believed that Jesus Christ died for you, then the Holy Spirit has transformed you into a child of God and like these four Israelites we should seek to obey the voice of the Lord out of love and devotion for Him. The apostle Peter very clearly summarized the right response to what God revealed in this passage. He states in 2nd Peter 3:14, "*Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless.*" (2 Peter 3:14, NASB95)